FINANCE (LOTTERIES) DEPARTMENT

The 5th October, 1971

No. DOL/HR/71/13851.—The Governor of Haryana is pleased to select the following persons as Judges for the supervision of the Daily Draw to be held on 6th October, 1971:—

- 1. Shri Tara Chand, Controller, Printing & Stationery, Haryana, Chandigarh.
- Mrs. Sheela Ahuja,
 W/o Shri B. L. Ahuja,
 Commsioner for Health & Education,
 Haryana, Chandigarh.
- 3. Shri Joginder Pal,
 Deputy Economic & Statistical Adviser,
 Economic & Statistical Department, Haryana,
 Chandigarh.

J. R. DHINGRA,

Director of Lotteries-cum-Deputy Secy.

TOWN AND COUNTRY PLANNING, HARYANA

The 24th September, 1971

No. 10510-IDP-71/4047.—The Governor of Haryana is pleased to constitute the State Advisory Committee for the Town and Country Planning and Urban Estate Departments and to appoint the following to be its members:—

(i) Chairman

Public Works Minister (Minister-in-charge)

(ii) Vice-Chairman

Deputy Minister, Public Works

- (iii) Members :-
 - (a) Non-Officials-
- 1. Shri Randhir Singh, M. L. A.
- 2. Shri Shyam Chand, M. L. A.
- 3. Shri Surjit Singh, M. L. A.
- 4. Shri Kishori Lal, M. L. A.
- 5. Shri Hem Raj, M. L. A.
- 6. Shri Hari Singh Saini, M. L. A.
- 7. Shri Prabhu Ram, M. L. A.
- 8. Shri Fateh Chand Vij, M. L. A.
 - (b) Officials—
- 1. Financial Commissioner, Revenue, and Secretary to Government, Haryana, Town and Country Planning Department.
- 2. Director, Town and Country Planning and Urban Estate Department,— Member-Secretary
- 2. The functions of the Committee will be to advise the Minister-in-charge on general policy matters and specific programmes relating to the Town and Country Planning/Urban Estate Department. The

meeting will also afford a forum for vencilating public grievances—relating to the Town and Country Planning and Urban Estate Departments. In r poset of any matter intended to be raised at a meeting of the Committe, due notice shall be given to the Member Secretary of the Committee.

- 3. The Committee will meet monthly under the Chairmanship of the Minister-in-charge (Chairman). In case the Minister-n-charge is not present at the meeting, the Deputy Minister (vice-chairman) will preside over the meeting.
- 4. Three members present, of whom at least one is a non-official member, shall form a quorum for a meeting.
 - 5. The headquarters of the Committee will be at Chandigarh.
- 6. The term of the Committee will normally be two years but Government may, by express order, reconstitute it at an early date.
 - 7. The members of the Committee will draw T.A. as under -
 - (a) The Legislators in their Ex-officio capacity under the Punjab Legislative Assembly (Allowances of members) Act, 1942 and rules made thereunder, as in force at present or may be amended hereafter.
 - (b) The expenditure on account of T. A. bills of the members of the Legislature (MLAs) shall be debited against the budget allotment of the Town and Country Planning under the Head "30-Public Health, A(2)-Town and Country Planning". The Secretary Haryana Vidhan Sabha shall be the Controlling Officer and authorised to countersigh their T. A. Bills.
 - (c) The T. A. for attending the meetings of the Committee shall be allowed to the members from their permanent place of residence to the place of the meeting. If, however, a member attends a meeting from a place other than the place of his permanent residence T. A. shall be allowed to him either from the place of residence or from where he attends the Meeting whichever is less.

M. L. BATRA, Secv.

राजस्व विभाग

युद्ध जागीर

दितांक 5 मक्तूबर, 1971

क्रमांक 455-जा-71/30258. -- युवीं रिवाब युद्ध पुरस्कार प्रश्चिनियम, 1948 (जैसा कि उसमें माज तक हरियाणा सरकार द्वारा संशोधन किया गया है) की धारा 2(ए) (१ए) तथा 3 (१ए) के प्रमुसार सौंपे गये प्रधिकारों का प्रयोग करते हुये हरियाणा के राज्यपाल निम्नलिखत व्यक्तियों को बार्षिक कीमत वाली युद्ध जागीरें उनके मामने दी गई फसस तथा राखि एंव सनद में दी गई करतें के मनुसार सहुषे प्रदान करते हैं :—

| ¥मोक | <u> বিশা</u> | त्रागीर गाने जाने का नाम | गोब व पता | नद्रसी | ामल/ वर्ष जब से जामीर दी गई | राजि |
|----------------|--------------|---|-------------------------------|----------------|---|------|
| " ' | | | | 3 1 | | ⊹५ए |
| 1 | अभ्याला | श्रो बाबू राम, पुत | मकान मं॰ 434 | अस्वाला | (1) खरीफ़, 1965 से नेकर | 100 |
| | | श्री निमरा | वी सी वाजार, अम्बाला छावनी | | रवी, 1970 तक | |
| | | | APARTI GIGTI | | (2) ब रीफ़, 1970 से आगे | 150 |
| 2 | *1 | थी विशम्त्रर दास , पुत्र श्री अमीर च न्द | कुराली | नःरायण मद | (1) खरीफ़, 1965 से लेकर रवी, 1970 तक | 100 |
| | | | | | (2) बरीक, 1970 से ग्रावे | 150 |

| क्षम ं क | | जागीर पाने वाले का नाम | गांव व पदा | तहसील | फसल'वां जब से जागीर दी गई | राशि |
|-----------------|--------|--|-------------|-----------------|---|------|
| 3 | बम्बला | श्री चान्द स्वरूप चौहात, पुत्र भी चाहन सिंह | साहजा त्पुर | नारायणगढ | (1) खरीफ़, 1965 से मेकर रबी, 1970 तक | 100 |
| | | | | | (2) खरीफ़, 1970 में भागे | 150 |
| 4 | 27 | भीमति लडमीरी देवी, निः श्री चाह्न सिंह | व्या 🧓 | u | (1) बारीफ, 1965 से मेकर रबी, 1970 एक | 100 |
| | | | | | (2) बारीफ, 1970 से बावे | 150 |
| 5 | " | भी राम सरन दास, पृत इतम चन्द | बोह | ब म्बाल। | (1) बारीक, 1965 से लेकर रबी, 1970 तक | 100 |
| | | | | | (2) चरीक, 1970 चे बागे | 150 |

हु० ल० गुणनानी, उप सचिव ।

EDUCATION DEPARTMENT

The 28th September, 1971

No. 6394-EDI(2E)-71/28824.—Whereas it appears to the Governor of Haryana that land is likely to be needed by the Government at public expense, for a public purpose, namely, for the conctruction of Government College at Bhiwani in District Hissar, it is hereby notified that land in the locality specified below is required for the aforesaid purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land in the locality and do all other acts required, or permitted by that section.

Any person interested, who has any objection, to the acquisition of any land in the locality may, within thirty days of the publication of this not fication, file an objection, if any, in writing, before the Land Acquisition Collictor, Bhiwani, District Hissar.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Hissar.

SPECIFICATION

| District | Tehsil | Locality | Description Khasra No. | Area |
|-------------|---------|--------------------------------|---------------------------|-------|
| ··········· | | | | K. M. |
| Hissar | Bhiwani | Bhiwan:—Hansi | 104/22/4 | 1—07 |
| | | Road near Industrial Train- | 407 | 16-12 |
| | | ing Institution, Bhiwani | 127/20/1 | 018 |
| | | | 21/1/2 | 400 |
| | | | 128/25/2 | 3—04 |

| r ues si | 1131 1141 00 1 012., OC 1. 12, 1971 (A5VI). 20, 1893 SARA) | | | | | | |
|--------------|--|---|--------------------|---------------|--|--|--|
| District | Tehsil | Locality | Description | Area | | | |
| Hissar—contd | Bhiwan!—contd | Bhiwani-Hansi Road near Industrial Train- | Khasra No. 24/2 | K. M. 0—00 | | | |
| | | ing Institution, Bhiwani—contd | 139/4/2 | 506 | | | |
| | | DII. WAIII— DOMA | 5/1 | 5—05 | | | |
| | | | 126/2 | 8—00 | | | |
| | | | 3 | 708 | | | |
| | | | 104/19 | 808 | | | |
| | | | 22/1 | 507 | | | |
| | | | 139/5/2 | 2—13 | | | |
| | | | 140/1/2 | 213 | | | |
| | | | 141/1 | 8—00 | | | |
| | | | 2 | 7—16 | | | |
| | | | 125/7 | 3—00 | | | |
| | | | 104/22/3 | 0—13 | | | |
| | | | 22/2 | 0—13 | | | |
| | | | 14074 | 8—00 | | | |
| | | | 5 | 800 | | | |
| | | | 127/21/2 | 013 | | | |
| | | | 126/20/2 | 114 | | | |
| | | | 21/1 | i13 | | | |
| | | | 127/ 7/2 /I | 4—00 | | | |
| | | | 8/1 | 1—03 | | | |
| | | | 14 | 800 | | | |
| | | | 15 | 7—12 | | | |
| | | | 16 | 800 | | | |
| | | | 17/1 | 6—00 | | | |
| | | | 25 | 707 | | | |
| | | | 126/1/2 | 10 2 | | | |
| | | | 10/1 | i02 | | | |
| | | | 103/25/2 | 2—13 | | | |
| | | | 104/20/2/2 | !13 | | | |
| | | | 21/1 | 719 | | | |
| | | | 126/1/1 | 6—18 | | | |

| District | Tehsil | Locality | Description | Area |
|--------------|---------------|--|-------------|-------|
| Hissar—contd | Bhiwani—contd | Bhiwani-Hansi Road near | Khasra No. | K. M. |
| | | Industrial Training Institution, Bhiwani—contd | 127/4/2 | 1—13 |
| | | | 5/2 | 7—13 |
| | | | 6 | 800 |
| | | | 7/1 | 308 |
| | | | 126/18 | 800 |
| | | | 19 | 800 |
| | | | 20/1 | 5—16 |
| | | | 21/2 | 506 |
| | | | 141/3 | 505 |
| | | | 126/12 | 800 |
| | | | 13 | 800 |
| | | | 8 | 800 |
| | | | 9 | 800 |
| | | | 10/2 | 618 |
| | | | 11 | 800 |
| | | | 127/12/2 | 0-12 |
| | | | 13/2 | 6—18 |
| | | | 18 | 800 |
| | | | 19/1 | 603 |
| | | | 127/24 | 707 |
| | | | 104/20/1/2 | 211 |
| | | | 127/21/3 | 207 |
| | | | 22 | 7—06 |
| | | | 140/1/1 | 502 |
| | | | 2 | 8—00 |
| | | | 3 | 800 |
| | | | 126/22 | 7_07 |
| | | | 23 | 7_19 |
| | | | 127/17/2 | 200 |
| | | | 104/12/2 | 2—19 |
| | | | 126/24 | 800 |
| | | | 25 | 5—12 |

| D strict | Tehsil | Local ty | Inspect on | Arca |
|----------|-------------|---------------------------------------|-----------------|--------------------|
| | | | Khaira No. | K. M. |
| Hissar | Bhiwan | Bh'wani—Hansi Road near | 141/6 | 409 |
| | | Industrial Train- ing Institution, | 142/10 | 5—11 |
| | | Bhiwani—concld. | 141/4 | 900 |
| | | | 5 | 718 |
| | | | 104/23 | 3—18 |
| | | | 127/23 Mln East | 310 |
| | | | 23 Min West | 310 |
| | | | 991 | 914 |
| | | | | Acres Kanals Marla |
| | | | | |
| | | | Total | 52 2 4 |

B. L. AHUJA, Education Commissioner and Secy.

PUBLIC WORKS DEPARTMENT PUBLIC HEALTH BRANCH

The 21st/29th September, 197!

No. 26957-PH/Ei.—Shri Vijay Kumar Gupta on his appointment as Sub-Divisional Engineer on regular basis has assumed charge of the Public Health Sub-Division No. 3, Bhiwani, with effect from 29th July, 1971' forenoon.

J. L. SETHI,

Chief Engineer, Haryana.

P. W. D., Public Health Branch, Chandigarh.

BUILDINGS AND ROADS BRANCH

The 15th September, 1971

No. SE'PWD:B&R:328-R'Ambala.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for constructing a link road from Anbala Can't.-Boh road to village Ramgarh connecting M.E.S. to d in Ambala District it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In expreise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers for the time being engaged in the under taking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana Public Works Department, Buildings and Roads Branch, Ambala Cantt.

SPECIFICATIONS

| Serial No. | District | Tehsil | Local ty | Area in acres | Remarks |
|------------|----------|--------|----------|---------------|---|
| 1 | Ambala | Ambala | Ramgarh | 1.62 | Land along the consolidation path on both sides as per plan |

No. SE/Ambala/PWD/B. & R./330-R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expense, for a public purpose, namely, for constructing a link road from Dhulkot to village Sultanpur in Ambala District, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana Public Works Department, Buildings and Roads Branch, Ambala Cantt.

SPECIFICATIONS

| Se ial No. | District | Tehsil | Locality | Area in acres | Remarks |
|---------------|----------|--------|-----------|---------------|---|
| 1 | Ambala | Ambala | Sultanpur | 2.02 | Land along the consolidation path on both sides as per plan |

No. SE/Ambala/PWD/B&R/331'R.—Whereas it appears to the Governor of Haryana that land is likely to be required to be taken by the Government, at public expenses, for a public purpose, namely, for constructing State Highway to village Recheri in Ambala District, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in the locality may within 30 days of the publication of this notification file an objection in writing before the Land Acquisition Collector, Haryana Public Works Department, Buildings and Roads Branch, Ambala Cantt.

SPECIFICATION

| 5. No. | District | Tehsil | Locality | Area in acres | Remarks |
|--------|----------|------------|------------------------|------------------------|---|
| ţ | Ambala | Naraingarh | Racheri Kalal Majra | 2 · 73 5 .57 | Land along the consolidation path on both sides as per plan. |
| | | | Magarpura | 4 -46 | |
| | | | | 12.76 | |